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\*\* CONTINUING DATA \*\*\*\*\* *None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *Yes*  
JAPAN 2000-136626 05/10/2000 *Yes*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 07/03/2001

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Lawrence Frommer</i> Examiner's Signature	Initials	JAPAN	DRAWING 35	CLAIMS 13	CLAIMS 4

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## TITLE

Magnetic-tape recording apparatus , magnetic-tape recording method, magnetic tape, and recording medium

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